

## Immaculate Conception R.C. Church

20916 Dalton Road, Sutton West, ON L0E 1R0

Website: <https://immaculateconceptionsu.archtoronto.org>

Parish email: [immaculateconceptionSU@archtoronto.org](mailto:immaculateconceptionSU@archtoronto.org)



## Our Lady of the Lake R.C. Church

129 Metro Road North, Keswick, ON L4P 3C8

Telephone: 905-476-0097 Fax: 905-476-0897

Website: <https://ollakeke.archtoronto.org>

### Pastoral Team

Rev. Fr. James Dunstan, Pastor

Rev. Deacon Stephen Palmer

EWTN (a great Catholic TV station) Rogers 239

### Weekend Masses:

Saturday:	4:00pm	Keswick
	5:30pm	Sutton
Sunday:	8:30am	Sutton
	10:30am	Keswick

**Weekday Masses:** Please consult Sunday's bulletin

**Confessions (Reconciliation):** Before Masses whenever possible - or by appointment.

### Adoration of the Blessed Sacrament

Consult Weekly Mass Schedule in the Parish bulletin.

**New Parishioners Registration:** For registration, please use the pink visitor envelopes. Income Tax Receipts issued for minimum donation of \$25.

**Papal Blessings:** For special celebrations, please go to [www.vatican.va](http://www.vatican.va) for directions.

**Bequests:** In your kindness, please remember Immaculate Conception & Our Lady of the Lake R.C. Church

### Parish Organizations and Special Groups

**SSVP:** Maria (V.P.) - 905-476-0097 or 416-557-9964

Monthly Meetings: 2nd Wednesday of the month. 7:30pm in Keswick

**Third Order Secular Franciscans:** Rolf - 905-989-0523

Monthly Meetings: 4th Thursday at 7pm in Keswick

**KofC:** Tvrtko (GK) - 416-451-9149 or [klobucar8026@gmail.com](mailto:klobucar8026@gmail.com)

Monthly Meetings: 4th Wednesday at 7:30pm in Keswick

### Area Schools

St. Bernadette (Sutton): 905-722-6226

St. Thomas Aquinas (Keswick): 905-476-7784

Prince of Peace (Keswick): 905-476-1551

Our Lady of the Lake College (Keswick): 905-656-9140

**Marriages:** Marriages are celebrated in the Church where the bride or groom is registered at. When a man and a woman plan to marry each other, they should contact a priest one year in advance and always before the wedding date is set, and before arranging for the reception hall. The engaged are required to attend a Marriage Preparation Course.

**Please note:** However, if this man or woman has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted. Questions are often being asked about marriages performed outside the Catholic Church by non-Catholic ministers. These are not valid marriages according to the teaching of the Catholic Church, but many can be rectified by simply consulting with your Parish priest to discuss the available options. Sometimes people make decisions without proper information, so if you wish, please contact your Pastor for details or call the Marriage Tribunal at 416-934-3400 ext 300.

### Marriage Preparation Courses

Queen of Apostles Centre 905-278-5229, Catholic Family Services 416-222-0048, The Paulist Centre 416-534-2326, St. Francis Retreat Centre 519-941-1747, Our Lady of Grace Church 705-424-1551

### Marriage Counselling

Retrouvaille 416-281-6007, Marriage Encounter 905-278-5229, Catholic Family Services 416-222-0048

### Baptisms

Baptisms celebrated in Sutton and Keswick: The forms are available online or at the parish office. Forms must be complete and include copies of baptismal certificates for parents and godparents. Parents are required to attend 2 Catechism meetings. First with Father and second with the Deacon. Meetings are set only after completed registration forms with certificates are provided to the parish.

**FIFTEENTH & SIXTEENTH SUNDAY OF ORDINARY TIME**

**SUTTON - MASS SCHEDULE & INTENTIONS**

**KESWICK - MASS SCHEDULE & INTENTIONS**

Mon.	July 17	<b>8:30am: +Beverly Golden</b> req. Rose Shepard
Tues.	July 18	<b>8:30am: Blessings upon the Connors Family</b> req. Thea & Paul Connors
Wed.	July 19	<b>8:30am: In Thanksgiving to St. Joseph</b> req. the Penn's
Sat.	<b>July 22</b>	<b>5:30pm: +John Hodge</b> req. Linda Yetman
Sun.	<b>July 23</b>	<b>8:30am: Parishioners</b> (Pro Populo)
Mon.	July 24	<b>8:30am: +Ann McSherry</b>
Tues.	July 25	<b>8:30am: +Bernadette &amp; Raymond</b>
Wed.	July 26	<b>8:30am: +Jeny Zoluaga</b>
Sat.	<b>July 29</b>	<b>5:30pm: In Thanksgiving to Sophia</b>
Sun.	<b>July 30</b>	<b>8:30am: Parishioners</b> (Pro Populo)

Thurs	July 20	<b>8:30am: Special Intentions</b> req. Una Findlay
Fri.	July 21	<b>8:30am: +Edward Fielding</b> req. E. Holmes
Sat	<b>July 22</b>	<b>4:00pm: +Concetta Simone</b> req. Kathy Perruzza
Sun.	<b>July 23</b>	<b>10:30am: +James &amp; Theresa</b>
Thurs	July 27	<b>8:30am: In Thanksgiving to Kim Bingham and Family</b>
Fri.	July 28	<b>8:30am: In Thanksgiving to Father Paul Hancko</b>
Sat.	<b>July 29</b>	<b>4:00pm: In Thanksgiving to St. Anthony</b> req. Kathy Perruzza
Sat.	<b>July 30</b>	<b>10:30am: Parishioners</b>

**Mission Appeal**

Fr. Bosco Padamattummel is visiting the weekend of July 29/30, 2023 to make a mission appeal in both our churches for the Diocese of Kottapuram, which is situated in Kerala in the southwest region of India as it juts into the Arabian Sea, the Diocese of Kottapuram is geographically full of islands and villages with about 25,000 Catholic families out of a population of 100,000 families – Christians, Muslims and Hindus. With an economy based on fishing, and with monsoons and other fluctuations of weather, the people experience great hardships. In love and charity the Diocese offers many programs to assist, support and empower children, women, fishermen, young, old, Catholic, and non-Catholic. Father asks, "On behalf of my Bishop Alex Vadakumthala I request your prayerful support and financial assistance to continue all the good works for the sick and suffering, irrespective of caste and creed, and to support the vocation to the priesthood."

Let us pray for the repose of the Soul of Ann Mc Sherry, a parishioner who passed away and whose funeral was held on Friday July 14, 2023. Let us be united in prayers with the family who are mourning

**Weekend Collection:**

<b>Twelfth Sunday (June 24/25)</b>	<b>\$2220.00</b>
<b>Thirteenth Sunday (July 1/2)</b>	<b>\$3281.50</b>
<b>Fourteenth Sunday (July 8/9)</b>	<b>\$2461.00</b>

**Thank you for your generous contributions.**

**23. July**

The Church manifest the closeness to the elderly in honor to provide pastoral and spiritual attention. Pope Francis invites us to pray for them and support them with charitable attitudes on the 4<sup>th</sup> Sunday in July which falls closer to the memorial of Saint Joachim and Anne, the grandparents of Jesus.

**25. July**

The Feast of St. James (Major) the Apostle

**26. July**

The Feast of St. Anne and St. Joachim, parents of the Blessed Virgin Mary

## Fifteenth week in Ordinary Time



Isaiah 55.10-11  
Romans 8.18-23  
Matthew 13.1-23

### Jesus Parable about the sower and seed

Today's Gospel marks the beginning of the third long discourse given by Jesus in the Gospel of Matthew. Over the next few weeks, the Gospel

readings will consist of the entire 13th Chapter of Matthew's Gospel, a lengthy teaching discourse.

Throughout this discourse, Jesus will offer several parables to illustrate for his listeners what he means by the kingdom of heaven. He begins with the parable of the sower, which appears rather straightforward—of course seeds grow best in good soil. Seeds that miss the soil, are sown on rocky ground, or are sown among other plants will not grow. The surprise in the parable is the enormous yield of the seed that is sown on good soil.

Jesus then explains his use of parables. Jesus seems to suggest that he uses parables to teach because the meanings of parables are not self-evident. The hearer must engage in some degree of reflection in order to comprehend the message of a parable. In this way, the medium—the parable—models the point of the parable of the sower. Those who are willing to engage themselves in the effort to understand will be rewarded by the discovery of the message and will bear fruit.

To bring home the point, Jesus interprets the parable of the sower to his disciples. The different types of soil in which the seeds are sown are metaphors for the disposition with which each individual hears the teaching about the kingdom of heaven. Some will be easily swayed away from the kingdom of heaven. Some will receive it for a time but will lose it when faced with difficulties. Some will hear the word but will then permit other cares to choke it out. Yet some will receive it well, and the seed will produce abundant fruit.

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## Sixteenth week in Ordinary Time



Wisdom 12.13, 16-19  
Romans 8.26-27  
Matthew 13.24-43

### Jesus teaches in parables. Kingdom like mustard seed and yeast.

In today's Gospel, Jesus offers three parables to describe the Kingdom of

Heaven. He also explains why he speaks to the crowds in parables and interprets the parable of the sower for the disciples. This reading is a continuation of Jesus' discourse that we began reading last Sunday.

All three parables use commonplace experiences to describe aspects of the Kingdom of Heaven. The first parable is longer and more detailed than the next two, and it alerts us to the two-fold reality of the Kingdom of Heaven. The beginnings of the Kingdom of Heaven can be found in this world. The fruition of the Kingdom of Heaven, however, will not be realized until the final judgment. In the meantime, as Jesus' explanation to the disciples cautions, any effort to judge the progress of the Kingdom of Heaven is premature. Only God, in the final judgment, will distinguish the fruit of the Kingdom of Heaven and offer its reward.

The second and third parables call to our attention the abundance that will result from the small beginnings of the Kingdom of Heaven. Just as a mustard seed—the smallest of all seeds—will become a large bush, so too God will bring his Kingdom to full bloom. As a small amount of yeast will leaven the entire batch of bread, so too God will bring about the expansion of his Kingdom. In each case the image is of the superabundance that God brings out of even the smallest of signs of the Kingdom.

Contained within these parables are words of caution as well as words of consolation. In the parable of the sower we are warned against judging others. To judge and uproot the "weeds" prematurely will harm the wheat; final judgment rests with God. In the parables of the mustard seed and the yeast, we are consoled by the message that God can work wonders and produce abundance from even the smallest beginnings of the Kingdom of Heaven.

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